



**AIR & WASTE MANAGEMENT
ASSOCIATION**

MEMBERSHIP APPLICATION

Join online at www.awma.org!

Mail or Fax to A&WMA, One Gateway Center, 3rd Floor, 420 Fort Duquesne Blvd., Pittsburgh, PA 15222-1435 USA
Telephone: 1 (800) 270-3444 • +1 (412) 232-3444 • Fax: +1 (412) 232-3450 • e-mail: memberships@awma.org

I. MEMBERSHIP INFORMATION

Last Name: _____	Mail to: <input type="checkbox"/> Home <input type="checkbox"/> Business
Affiliation/Company: _____	First Name: _____
Address: _____	Title: _____
City: _____	Work Phone: _____
State: _____ Postal Code: _____	Home Phone: _____
Country: _____	Fax: _____
	E-Mail: _____

Why did you join? (Check all that apply): Training, Education, Information Resources, Networking, Relationship building,
 Commercial Opportunities Other: _____

Occasionally A&WMA provides mailing lists to other organizations. If you do not wish to be included, check this box.

II. DUES

Membership in A&WMA is recorded in the name of the individual, not the organization. Membership dues are non-refundable and are due annually on the anniversary date of application. This application must be completed in its entirety and accompanied with payment. All credit card transactions are processed in U.S. dollars and are subject to the current exchange rates. **For members in Mexico add \$13.00 postage for each mailed publication.**

MEMBERSHIP CATEGORIES: (Determine amount to pay)

- **Individual** – Anyone committed to the exchange of technical and management information or professional development.
 1 year \$150.00 2 year \$282.00 (Save 5%) 1 year Deluxe \$199.00 (includes both publications) \$ _____
 - **Affiliate** – Young Professional not yet 27 years of age (limited to (3) consecutive years).
 \$75.00 Deluxe Affiliate \$124.00 (includes both publications) \$ _____
 - **Student** – Full-time undergraduate or graduate student (a copy of most recent transcript must accompany application)
 \$30.00 \$ _____
 - **Postage** – For members in Mexico add \$13.00 postage for each mailed publication. (Students are exempt) \$ _____
- **Please select your monthly publication** EM or The Journal (Students automatically receive EM)

Required for Student Members

(Only full-time students are eligible to register as Student Members. A copy of the most recent transcript must accompany application.)

Institution _____ Major subject or degree program _____
 Anticipated date of graduation? _____

III. VOLUNTARY CONTRIBUTION (OPTIONAL)

Scholarship Fund - Support deserving undergraduate and graduate students in an environmentally related field of study. \$ _____

IV. REFERRAL

Referred by (Name of A&WMA Member): _____

V. PAYMENT METHOD (IN U.S. DOLLARS)

Check enclosed (payable to A&WMA) **TOTAL AMOUNT DUE \$** _____

Charge \$ _____ to my: American Express Visa M/C Discover

Account Number _____ Exp. Date _____

Cardholder's Name _____

Signature _____

**In order for us to process your application, complete the membership profile on the reverse side.
The information assists A&WMA in providing improved services and programs for you.**

VI. MEMBERSHIP PROFILE

What best describes your primary job function? (Choose one)

- Corp/Exec Mgmt
- Plant/Location Ops Mgmt
- Compliance/Reg
- EH&S
- Chem/Sci/Bio/Geo
- Engr/Design/Tech
- Education/Training Prog
- Purchasing
- Finance/Accounting
- Marketing/Sales
- Legal
- Process/Quality Control
- R&D
- Consultant
- Student
- Retired
- Other _____

What periodicals/magazines do you read?

List any professional associations or societies to which you belong.

Would you be willing to participate in a focus group to discuss future A&WMA program & services?

- Yes No

What is your employer's primary area of business: (Choose one)

- Agriculture/Forestry/Fishing
- Mining/Oil & Gas Extraction
- Construction
- Mfg Food/Beverage/Tobacco
- Mfg Apparel/Textile
- Mfg Wood/Lumber/Furniture
- Mfg Paper Products
- Mfg Printing/Publishing
- Mfg Chemicals/Drugs
- Mfg Petroleum Products
- Mfg Runner/Plastics/Leather
- Mfg Stone/Clay/Glass/Concrete
- Mfg Primary Metals/Fabricated Metals
- Mfg Machinery/Computer and Office Equipment
- Mfg Electronics/Electrical Equipment
- Mfg Transportation Equip
- Mfg Instruments
- Svc.-Transportation
- Svc.-Communication
- Svc.-Electrical/Gas/Other Utilities
- Svc.-Water/Sanitary
- Svc.-Retail/Wholesale trade
- Svc.-Finance/Insurance/Real Estate
- Svc.-Health/Safety/Legal
- Svc.-Engineering/Research/Mgmt
- Gov't-National
- Gov't-State/Province
- Gov't-Local/Municipal
- Other-(Non-Classified)

Yes, I want to get involved in A&WMA! Tell me how I can:

- Serve on an A&WMA council and/or committee
- Be part of an on-line discussion group
- Host or sponsor a program
- Speak at a meeting program
- Mentor a young professional or student member
- Write an article or paper for publication

How many people work for your employer? (Choose one)

- Under 50 employees
- 50-99
- 100-299
- 300-499
- 500-999
- 1,000-4,999
- Over 5,000 employees

What are your professional areas of interests? (Choose up to four)

- Air Quality/Air Pollution Control
- Water/Waste Water
- Natural Resource Conservation
- Corporate Environmental Mgmt.
- Environmental Science & Technology
- Hazardous Waste Management
- Solid Waste Management
- Environmental Health & Safety
- Environmental Law
- Global Environmental Affairs
- Public Policy and Communication
- Climate Change
- Urban Environmental Mgmt.
- Other _____

Please check each of the current certificates/licenses that you hold:

- Cert. Consulting Meteorologist - CCM
- Cert. Hazardous Materials Mgr. - CHMM
- Cert. Industrial Hygienist - CIH
- Engineering Certificate - PE, PEng, DEE, CChE
- Environmental Professional Intern - EPI
- Professional Geologist - PG
- Qualified Environmental Professional - QEP
- State Legal License
- Certified Safety Professional
- Other _____

Thank you for joining A&WMA

You will be receiving a confirmation of your payment as soon as possible.

If you have any questions, please contact Membership Services at

1 (800) 270-3444 (inside the U.S. and Canada) +1 (412) 232-3444 (outside the U.S. and Canada) or e-mail us at memberships@awma.org